

Department of Health
POBOX 2448
RICHMOND. VA 23218

TTY 7-1-1 OR 1-800-828-1120

## NOTICE AND DESCRIPTION OF SHELLFISH AREA CONDEMNATION NUMBER 034-126, WILTON AND COBBS CREEKS

## **EFFECTIVE 15 DECEMBER 2023**

Pursuant to Title 28.2, Chapter 8, §§ 28.2-803 through 28.2-808, § 32.1-20, and § 2.2-4002, B.16 of the Code of Virginia:

- 1. The "Notice and Description of Shellfish Area Condemnation Number 034-126, Wilton and Cobbs Creeks," effective 15 December 2022, is cancelled effective 15 December 2023.
- 2. Condemned Shellfish Area Number 034-126, shown as Sections A through C, is hereby established effective 15 December 2023. It shall be unlawful for any person, firm, or corporation to take shellfish from these areas for any purpose, except by permit granted by the Marine Resources Commission, as provided in § 28.2-810 of the Code of Virginia. The boundaries of these areas are shown on the map titled "Wilton and Cobbs Creeks, Condemned Shellfish Area Number 034-126, 15 December 2023" which is a part of this notice.
- 3. The Department of Health will receive, consider and respond to petitions by any interested person at any time with respect to reconsideration or revision of this order.

## **BOUNDARIES OF CONDEMNED AREA NUMBER 034-126**

- A. The condemned area shall include that portion of Wilton Creek and its tributaries upstream of a line drawn between latitude / longitude map coordinate (37°31'14.2", -76°25'01.9") and map coordinate (37°31'15.6", -76°24'55.8").
- B. The condemned area shall include all of Cobbs Creek upstream of a line drawn between latitude / longitude map coordinate (37°31'32.9",-76°24'10.2") and map coordinate (37°31'35.7",-76°24'07.8").
- C. The condemned area shall include all of the unnamed tributary of Wilton Creek upstream of a line drawn between latitude / longitude map coordinate (37°31'10.8",-76°25'06.1") and map coordinate (37°31'09.6",-76°25'06.1").

Recommended by:

Panielle Schools

DocuSigned by:

Director, Division of Shellfish Safety

DocuSigned by:

Julie Henderson

11/14/2023 | 5:02:23 PM EST

Ordered by:

Director, Office of Environmental Health Services

Date



