

Department of Health P O BOX 2448 RICHMOND, VA 23218

TTY 7-1-1 OR 1-800-828-1120

NOTICE AND DESCRIPTION OF SHELLFISH AREA CONDEMNATION NUMBER 038-178, WINTER HARBOR

EFFECTIVE 15 MARCH 2024

Pursuant to Title 28.2, Chapter 8, §§ 28.2-803 through 28.2-808, § 32.1-20, and § 2.2-4002, B.16 of the Code of Virginia:

- 1. The "Notice and Description of Shellfish Area Condemnation Number 038-178, Winter Harbor," effective 15 February 2021, is cancelled effective 15 March 2024.
- 2. Seasonally Condemned Shellfish Area Number 038-178, shown as Section M1, is hereby established effective 15 March 2024, and shall remain in force annually thereafter for the period beginning the first day of April through the last day of October until rescinded. It shall be unlawful for any person, firm or corporation to take shellfish from this area during such period for any purpose, except by permit granted by the Marine Resources Commission, as provided in § 28.2-810 of the Code of Virginia. The boundaries of this area are shown on the map titled "Winter Harbor, Condemned Shellfish Number 038-178, 15 March 2024" which is part of this notice.
- 3. The Department of Health will receive, consider and respond to petitions by any interested person at any time with respect to reconsideration or revision of this order.

BOUNDARIES OF CONDEMNED AREA NUMBER 038-178

M1. The seasonally condemned area shall include that portion of Winter Harbor upstream of a line drawn from latitude/longitude map coordinate (37°22'34.4",-76°15'24.5") to map coordinate (37°22'34.2",-76°15'21.0"), as well as inland of a second line from map coordinate (37°22'37.7",-76°15'24.9"), to map coordinate (37°22'39.2",-76°15'36.4"), and inland of a third line from map coordinate (37°22'39.8",-76°15'39.3"), map coordinate (37°22'41.5",-76°15'46.8"), and map coordinate (37°22'36.7",-76°15'53.6").

Recommended by:

— Docusigned by:

Danielle Schools

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Director, Division of Shellfish Safety

DocuSigned by:

Julie Henderson —342A6AFBF3EF47A

2/4/2024 | 7:35:13 PM EST

Ordered by:

Director, Office of Environmental Health Services

Date



