Department of Health P O BOX 2448 RICHMOND, VA 23218

TTY 7-1-1 OR 1-800-828-1120

NOTICE AND DESCRIPTION OF SHELLFISH AREA CONDEMNATION **NUMBER 046-081, PERRIN RIVER**

EFFECTIVE 15 OCTOBER 2023

Pursuant to Title 28.2, Chapter 8, §§ 28.2-803 through 28.2-808, § 32.1-20, and § 2.2-4002, B.16 of the Code of Virginia.

- 1. The "Notice and Description of Shellfish Area Condemnation Number 046-081, Perrin River," effective 15 September 2020, is cancelled effective 15 October 2023.
- 2. Condemned Shellfish Area Number 046-081, shown as Sections A through C, is hereby established effective 15 October 2023. It shall be unlawful for any person, firm, or corporation to take shellfish from these areas, for any purpose, except by permit granted by the Marine Resources Commission, as provided in § 28.2-810 of the Code of Virginia. The boundaries of these areas are shown on the map titled "Perrin River, Condemned Shellfish Area Number 046-081, 15 October 2023" which is part of this notice.
- 3. The Department of Health will receive, consider and respond to petitions by any interested person at any time with respect to reconsideration or revision of this order.

BOUNDARIES OF CONDEMNED AREA NUMBER 046-081

- The condemned area shall include that portion of the Perrin River and its tributaries upstream A. of a line drawn from latitude / longitude map coordinate (37°15'43.5", -76°25'24.9") and map coordinate (37°15'50.5",-76°25'12.0"); as well as downstream of a second line drawn from map coordinate (37°16'02.6", -76°25'47.8") and map coordinate (37°16'05.6", -76°25'45.3").
- B. The condemned area includes all of the unnamed creek located east of the Perrin River upstream of a line drawn between latitude / longitude map coordinate (37°15'52.8", -76°25'01.1") and map coordinate (37°15'54.3",-76°24'56.1").
- C. The condemned area includes all of the unnamed tributary of the Perrin River and its tributaries upstream of a line drawn between latitude / longitude map coordinate (37°16'08.9",-76°25'59.6") and map coordinate (37°16'06.8",-76°25'57.6").

Recommended by:

Danielle Schools
Directors: Direc

DocuSigned by:

DocuSigned by:

Julie Herderson Ordered by:

8/22/2023 | 7:10:13 AM EDT

Discotors Office of Environmental Health Services

Date



