

COMMONWEALTH of VIRGINIA DEPARTMENT OF HEALTH DIVISION OF SHELLFISH SAFETY 109 Governor Street, 6<sup>th</sup> Floor

Colin M. Greene, MD, MPH State Health Commissioner 109 Governor Street, 6<sup>th</sup> Floor P.O. Box 2448 Richmond, Virginia 23218-2448

Ph: 804-864-7487 Fax: 804-864-7481

## NOTICE AND DESCRIPTION OF SHELLFISH AREA CONDEMNATION NUMBER 075-118, STARLING CREEK

## **EFFECTIVE 15 AUGUST 2022**

Pursuant to Title 28.2, Chapter 8, §§ 28.2-803 through 28.2-808, § 32.1-20, and § 2.2-4002, B.16 of the Code of Virginia:

- 1. The "Notice and Description of Shellfish Area Condemnation Number 075-118, Starling Creek," effective 25 July 2018, is cancelled effective 15 August 2022.
- 2. Seasonally Condemned Shellfish Area Number 075-118, shown as Section M1, is hereby established effective 15 August 2022, and shall remain in force annually thereafter for the period beginning the first day of April through the last day of October until rescinded. It shall be unlawful for any person, firm or corporation to take shellfish from this area during such period for any purpose, except by permit granted by the Marine Resources Commission, as provided in § 28.2-810 of the Code of Virginia. The boundaries of this area are shown on the map titled "Starling Creek, Condemned Shellfish Area Number 075-118, 15 August 2022" which is part of this notice.
- 4. The Department of Health will receive, consider and respond to petitions by any interested person at any time with respect to reconsideration or revision of this order.

## **BOUNDARIES OF CONDEMNED AREA NUMBER 075-118**

M1. The seasonally condemned area shall include that portion of Starling Creek inland of a line drawn between latitude / longitude map coordinate (37°55'10.9",-75°43'52.2) and map coordinate (37°55'07.1",-75°43'54.2"), as well as inland of a second line drawn between map coordinate (37°54'48.7",-75°43'53.5") and map coordinate (37°54'48.3", -75°43'51.6").

| Recommended by: | Docusigned by:<br>Darrielle Schools<br>Direeresesion of Shellfish Safety               |                                    |
|-----------------|--|------------------------------------|
| Ordered by:     | DocuSigned by:<br>Julie Henderson<br>Diractor, Office of Environmental Health Services | 8/1/2022   12:45:18 PM EDT<br>Date |
|                 | VIRGINIA<br>DEPARTMENT<br>OF HEALTH<br>Protecting You and Your Environment             |                                    |

www.vdh.virginia.gov/shellfish



