*Mobilizing for Action through Planning and Partnerships*

Greene Community Health Assessment Council

March 28, 2016

Location: JABA Meeting Room

10:00 AM **Introductions & Welcome –** *James Howard*

10:10 AM **MAPP Vision –** *Jillian Regan*

10:20 AM **Community Themes and Strengths Assessment –** *April Carman*

10:30 AM **Presentation and discussion of Section II Part 2 data**

* Health Behaviors
  + Tobacco Use
  + Obesity
  + Alcohol/Substance Use
  + Mental/Behavioral Health
  + Seat Belt & Safety Device
  + Immunizations
  + Health Screenings
  + Chronic Disease Management

11:15 AM **Next Steps**

11:30 AM **Adjourn**