*Improving Community Health through Planning and Partnerships*

Nelson Community Health Assessment Council

Nelson Center

8445 Thomas Nelson Highway

Lovingston, VA 22949

Minutes

**Introductions/Attendees:**

Elizabeth Beasley, *Thomas Jefferson Health District (TJHD)*

Bill Brent, *American Red Cross*

Sylvia Coffey, *Afton Family Medicine*

Morgan Lanier, *Region Ten CSB*

Marilyn Pace, TJHD

Betty Sharp, *Pace*

Peggy Whitehead, Blue Ridge Medical Center

Jillian Regan, *TJHD*

**Section I Data Follow Up & Discussion** *(Facilitated by Elizabeth Beasley)*

* See attached **PowerPoint** for additional information

**Section II, Part I Data & Discussion** *(Facilitated by Jillian Regan)*

* *See attached* **PowerPoint** and handout for more information
* Section II answers the following question: What are our community’s strengths and where are the opportunities for improvement?
* Discussion/Questions:
* **Transportation Data** 🡪
* Define riders for notes, riders from Nelson have a long commute
* Child Care – United Way TJA launching programming in Nelson
* Recreation Opportunities 🡪 Access is low, but typical. No sidewalks, no transportation to opportunities; doesn’t take into consideration homeowners with lots of land
* **Community Safety Data**🡪
* Note: Child abuse and neglect rate compared to the state’s rate
* Note: Violence in school reports and domestic violence rates concerning
* **Environmental Health Data** 🡪
* Water shed highlight which sheds in Nelson

**Nelson CHA Representatives on MAPP Leadership Council** (*Facilitated by Elizabeth Beasley*)

* Reviewed roles and responsibilities of Leadership Council members –represent the Nelson Council at 8 meetings, review data, help determine priorities
* Called for 1 – 2 representatives to serve
* Decision: Peggy Whitehead and Sylvia Coffee will represent the Nelson Council at the MAPP Leadership Council meetings.

**Next Steps**

* Invite other stakeholders to join Council
* Phone calls may be best (MACAA, JABA, DSS, Law Enforcement, Public Schools (Peggy will contact), BOS (Ms. Brennan)

**Next Meeting:**

March 21, 2016, 2 – 3:30 PM, Nelson Center