

## Division of Community Nutrition

<i>Subject:</i> <b>Changing a Food Package</b>		<i>Policy:</i> <b>FDS 02.4 - C</b>
<i>Reference:</i> <b>N / A</b>	<i>Effective:</i> <b>August 12, 2013</b>	<i>Supersedes:</i> <b>October 1, 2002</b>

### **I. Policy:**

Any change to a participant's food package shall be made by a CPA.