

Annual Permit Fee: \$40.00

| Section 1: Foodservice Permit Ap   | plication Type                       |   |  |  |  |  |
|--|--------------------------------------|---|--|--|--|--|
| ☐ New* ☐ Renewal ☐ Change of Nar   | ne □ Change of Ownersl               | hip* □ Remodel*                           |  |  |  |  |
| *If New, Change of Owner, or Remodel is selected above a Plan Review Application may be required with your Permit Application  |                                      |   |  |  |  |  |
| Section 2: Establishment Informa   | tion                                 |   |  |  |  |  |
| Establishment Name:  |                                      |   |  |  |  |  |
| Establishment Physical Address or Veh  | nicle Identification Numb            | er (VIN) (if applicable):                 |  |  |  |  |
| Establishment Phone Number:  |                                      |   |  |  |  |  |
| Establishment Email Address:   |                                      |   |  |  |  |  |
| Establishment Website Address:   |                                      |   |  |  |  |  |
| Commissary Name & Address (if appli  | cable):                              |   |  |  |  |  |
| Section 3: Owner/Business Conta  | ct Information                       |   |  |  |  |  |
| A. Ownership/Business Information  |                                      |   |  |  |  |  |
| Food Service Establishment Owner is  | s a/an: 🗆 Individual 🗆 So            | ole Proprietorship 🗆 Partnership          |  |  |  |  |
| $\square$ Corporation $\square$ Limited Liability Co   | ompany 🗆 Business Trust              | t $\square$ Nonprofit $\square$ Other     |  |  |  |  |
| Registered Business name(s) and/or Corporations, limited liability company, and other busin Commonwealth of Virginia. Contact the SCC's office (To business entity ID, or Registered Agent requirements. | ness types must register with the VA | •   |  |  |  |  |
| Owner(s) Name(s):  |                                      |   |  |  |  |  |
| Owner/Business Address(s):   |                                      |   |  |  |  |  |
| Owner/Business Phone: Cell:  | Home:                                | Business:                                 |  |  |  |  |
| Owner/Business Email(s):   |                                      |   |  |  |  |  |
| Contact Preference: ☐ Phone or ☐ E   |                                      | zinia Freedom of Information Act (Virgini |  |  |  |  |

Code § 2.2-3700 et seq.) Revised.2025



| B. Billing Information  |
|---|
| Billing Contact Name:   |
| Billing Address:  |
| Billing Phone:  |
| Billing Email:  |
| Do you authorize VDH to email billing invoices to the billing email address? $\ \square$ Yes or $\ \square$ No  |
| C. Certified Food Protection Manager (CFPM) Information (if applicable)   |
| Does the establishment have someone with a Certified Food Protection Manager Certificate (CFPM)? $\square$ Yes or $\square$ No  |
| If yes, attach a copy of the certificate (Section 5)  |
| Section 4: Establishment & Operation Details  |
| A. Establishment Details  |
| Type of Establishment: ☐ Full-Service Restaurant ☐ Fast Food ☐ Caterer ☐ Carry Out ☐ Continental Breakfast ☐ Convenience Store Food Service ☐ Correctional Facility ☐ Mobile Unit ☐ Commissary ☐ Educational Facility Food Service ☐ Hospital Food Service ☐ Child Care Food Service ☐ Long Term Care and Other Custodial Living Centers ☐ Summer Camp Food Service ☐ Vending ☐ Other Describe: |
| Indoor Seating Capacity (# of seats):   |
| Outdoor Seating Capacity (# of seats):  |
| Water Supply: ☐ Public, Public Water System Name and/or ID# (PWSID):  |
| ☐ Private, attach water sample results for nitrate and total coliform (Section 5)   |
| Sewage Disposal: ☐ Public, Approved Public Facility Name:   |
| ☐ Private, attach a copy of the system operation permit (Section 5)   |

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| Grease R    | emovai: ⊔ ir                 | iterior irap i | ⊒ Exterior Ira                         | p ⊔ None ⊔     | Otner        |               |           |
|-------------|------------------------------|----------------|--|----------------|--------------|---------------|-----------|
| Solid Was   | ste: 🗆 Public                | : □ Commer     | cial - Pickup Fr                       | equency:       |              |               |           |
| Smoking     | Status: □ Sn                 | noke-Free □    | Designated A                           | rea □ Outdo    | or Area 🗆 I  | Exempt        |           |
| Do you h    | ave a writter                | n employee h   | nealth policy?                         | □ Yes □ No     |              |               |           |
| If yes, att | ach a copy o                 | f the employ   | vee health pol                         | icy (Section 5 | )            |               |           |
| B. Hours o  | f Operation                  | Details        |  |                |              |               |           |
| Month(s)    | of Operatio                  | n (Select mo   | nths):                                 |                |              |               |           |
| Jan         | uary                         | April          |  | July           | C            | October       |           |
| Feb         | oruary                       | May            |  | August         | N            | lovember      |           |
| Ma          | rch                          | June           |  | Septemb        | er D         | ecember       |           |
| Days and H  | ours of Ope                  | ration:        |  |                |              |               |           |
| Sunday      | Monday                       | Tuesday        | Wednesday                              | Thursday       | Friday       | Saturday      |           |
| C. Food Op  | peration Pro                 | cess:          |  |                |              |               |           |
|             | ne food proc<br>pared at you |                | and select the<br>ent:                 | e one that be  | st describes | s the most co | mplex foc |
| □ N•        | o Cook Step:<br>Receive >    | Store > Prep   | pare > Hold > S                        | Serve          |              |               |           |
| □ Fc<br>•   | Receive >                    |                | Day Service:<br>Dare > Cook > I<br>Ved | Hold > Serve   |              |               |           |
| □ Cc        | omplex Food<br>Receive >     | •              | :<br>pare > Cook > (                   | Cool > Rehea   | t > Hot Hole | d > Serve     |           |

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| Check all that ap                                   | ply to your establishment:   |
|---|--|
| <ul> <li>Include</li> <li>(Note: for imr</li> </ul> | ments Serving a Highly Susceptible Population:  udes preschools, hospitals, nursing homes  This does not apply to childcare or custodial facilities that only reheat commercially processed, ready-to-eat TCS** food nediate service. **"Time/temperature control for safety food" or "TCS food" means a food that requires emperature control for safety to limit pathogenic microorganism growth or toxin formation. |
| • Incl  | ments Conducting Specialized Processes:  udes activities such as smoking, curing and reduced oxygen packaging for  ended shelf-life  |
| Section 5: Attach                                   | nments (if applicable)   |
| ☐ Current Menu                                      |  |
| ☐ Certified Food I                                  | Protection Manager Certificate (CFPM)  |
| ☐ Commissary Ag                                     | reement  |
| ☐ Written Employ                                    | ee Health Policy   |
| ☐ Private Sewage                                    | Disposal System Operation Permit   |
| ☐ Private Well Wa                                   | ater sample results (Nitrate and total coliform)   |
| □ Other   |  |
| I/we attest to the a                                | cant Certification ccuracy of the information provided, affirm to comply with the Virginia Food ow the regulatory authority access to the establishment at any reasonable time tests or collect samples as required.   |
| Print Name:   |  |
| Signature:  |  |
| Title:  |  |
| Date:   |  |
|   |  |

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