



*Commonwealth of Virginia*  
**Chesapeake Health Department**  
**Division of Environmental Health**  
748 North Battlefield Boulevard  
Chesapeake, VA 23320  
(757) 382-8672 Fax (757) 382-8713

Office Records
Date Received: _____
\$200 Plan Review: _____

## Body Art Establishment Plan Review Application

**\*\* Please fill out application entirely. \*\***

Application fee \$200; Make checks payable to *Chesapeake Health Department*.

**Purpose:**  New Establishment  Renovation  Name Change  Owner/Corporation Change

**Name of Establishment:** \_\_\_\_\_  
Facility Address: \_\_\_\_\_ Suite # \_\_\_\_\_  
Facility Phone: \_\_\_\_\_ Email address: \_\_\_\_\_  
Billing Address: \_\_\_\_\_

**Name of Owner:** \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

**Contact Person & Title** (architect, manager, builder, etc.): \_\_\_\_\_  
Mailing address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

**I have submitted plans/applications to the authorities on the following dates:**

_____ Development & Permits	_____ Commissioner of Revenue	_____ Zoning
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**Projected Date for Completion of Project:** \_\_\_\_\_

**Type of Services:**  Body Art (tattooing)  Body Piercing  Permanent Cosmetic

**Number of Stations:** \_\_\_\_\_

**Checklist of required documents:**

_____ DPOR license, Red Cross certification in first aid and blood borne pathogens, hepatitis testing, and TB test/risk assessment documentation for all practitioners/technicians	_____ Site plans showing location of business in building; location of building on site including location of any outside equipment.
_____ Architectural plans drawn to scale of establishment showing location of equipment, plumbing, electrical services (including lighting), mechanical ventilation and room finishes.	_____ Manufacturer specification sheets for each piece of equipment shown on the plan

**FACILITY REVIEW (circle or enter your answer where applicable)**

- |   |        |
|---|--------|
| 1. Are multiple body art stations separated by dividers, curtains, or partitions?           | YES/NO |
| 2. Does each operator area consist of a minimum 45 square foot of floor space?              | YES/NO |
| 3. Are there at least 75-foot candles (Fc) of light provided in each working/operator area? | YES/NO |
| 4. Are all rooms equipped with adequate ventilation?  | YES/NO |

**WATER SUPPLY**

1. Is the facility's water supply public or private? \_\_\_\_\_  
If private, has the source been approved? \_\_\_\_\_ YES/NO

**SEWAGE DISPOSAL**

- 1. Is the building connected to city sewer? \_\_\_\_\_  
If no, is the private disposal system approved? **YES/NO**

**DISPOSAL METHOD**

- 1. Describe how needles, razors and other contaminated item(s) will be managed and disposed.  
\_\_\_\_\_  
\_\_\_\_\_
- 2. Has an approved waste hauler been contracted to remove medical waste? **YES/NO**  
(If yes, provide the name and frequency of removal) \_\_\_\_\_

**EXPOSURE CONTROL PLAN**

- 1. Attach or describe your exposure control plan in the box below. This plan is a written document that outlines protective measures the employer will take to minimize or eliminate employee exposure to blood borne pathogens or other possibly infectious materials.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**HANDWASHING/TOILET FACILITIES**

- 1. Number of hand sinks: \_\_\_\_\_
- 2. Is there a hand sink in each operator area? **YES/NO**
- 3. Do all hand sinks, including those in the restrooms, have a mixing valve or combination faucet allowing hot and cold water? **YES/NO**
- 4. Are hot and cold, running water under pressure, available at each hand sink with, hot water reading at least 100° F? **YES/NO**
- 5. Is hand soap available at all hand sinks? **YES/NO**
- 6. Are disposable paper towels available at all hand sinks? **YES/NO**
- 7. Are covered waste receptacles available in all operator areas and restrooms? **YES/NO**
- 8. Are all toilet room doors self-closing? **YES/NO**

**CLIENT RECORDS\*\***

- 1. Are records of all body art procedures administered, including date, time, identification, and location of the body part procedure(s) performed, and operators name retained on the premises? **YES/NO**
- 2. Do records of all persons who have had body art procedures performed, include the name, date of birth, address of the client, the date of the procedure, the name of the operator who performed the procedure(s), type and location of procedure performed, batch number of the sterilized equipment used, and signature of the client? **YES/NO**
  - a. If client is a minor, do records contain proof of parental or guardian presence and consent, i.e., signature? **YES/NO**

\*\*Records shall be maintained for a minimum of three years and shall be available to the health department upon request.

**SANITIZATION/STERILIZATION PROCEDURES**

- 1. How are all non-single use, non-disposable instruments used for body art cleaned thoroughly after each use?  
\_\_\_\_\_  
\_\_\_\_\_
  - 2. How are all non-single use, non-disposable instruments used for body art sterilized and stored?  
\_\_\_\_\_  
\_\_\_\_\_
- \*\* A copy of the manufacturer’s recommended procedures for the operation of the sterilization unit must be available for inspection. Sterilizer used must demonstrate ability to attain sterilization by monthly spore tests, verified by an independent laboratory. Records shall be maintained for a minimum of three years and shall be available to the health department upon request.
- 3. Where will reusable instruments for tattooing, cosmetic tattooing and body piercing be stored after cleaning and sterilization?  
\_\_\_\_\_  
\_\_\_\_\_
  - 4. How will inks, dyes and pigments be handled upon completion of the tattoo? \_\_\_\_\_

\*\*\*\*\*

Approval of these plans and specifications by the Chesapeake Health Department does not indicate compliance with any other code, law or regulation that may be required—federal, state, or local. It further does not constitute endorsement or acceptance of the completed establishment (structure or equipment). A pre-opening inspection of the establishment with equipment in place & operational will be necessary to determine if it complies with the local and state laws governing body art establishments.

STATEMENT: I hereby certify that the above information is correct, and I fully understand that any deviation from the above without prior permission from the Chesapeake Health Department may nullify final approval.

Applicant's Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Applicant's Name (printed): \_\_\_\_\_

Date: \_\_\_\_\_

\*\*\*\*\*

**For Official Use: Items Submitted in Packet**

- \_\_\_ Plan review fee of \$200
- \_\_\_ Permit application with \$1,200 fee
- \_\_\_ Manufacturer specifications for equipment
- \_\_\_ Plans drawn to scale
- \_\_\_ Practitioner/technician documentation

Make checks payable to:  
 Chesapeake Health Department or CHD  
 748 Battlefield Boulevard, North  
 Chesapeake, VA 23320

Plans Reviewed and Approved EHS: \_\_\_\_\_ Date: \_\_\_\_\_  
 EHS: \_\_\_\_\_ Date: \_\_\_\_\_