

## **Commonwealth of Virginia** Chesapeake Health Department Division of Environmental Health

748 North Battlefield Boulevard Chesapeake, VA 23320 (757) 382-8672; Fax (757) 382-8713

| Office Records      |  |  |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|--|--|
| Date Received:      |  |  |  |  |  |  |  |  |
| \$40 Annual Permit: |  |  |  |  |  |  |  |  |
|                     |  |  |  |  |  |  |  |  |

## Hotel, Motel, Bed & Breakfast Permit Application

\*\* Please fill out application entirely. \*\*

Application Fee \$40; Make checks payable to Chesapeake Health Department.

| <b>Purpose:</b> New Establishment  | Renewal    | l □ Na  | me Change           | e 🗆 Ov            | wner/Corp                                | oration ( | Change    |          |                 |                    |              |
|--|------------|---------|---------------------|-------------------|--|-----------|-----------|----------|-----------------|--------------------|--------------|
| Facility Address:  | Suite #    |         |                     |                   |  |           |           |          |                 |                    |              |
| Facility Phone:Billing Address:  |            |         |                     |                   |  |           |           |          |                 |                    |              |
| Hours of Operation: Sun  Months of Operation: Jan  |            |         |                     |                   |  |           |           |          | Oct             |                    |              |
|  |            |         |                     |                   | or □ Private- Type<br>or □ Private- Type |           |           |          |                 |                    |              |
| Name of Owner:<br>Mailing Address:<br>Telephone:   |            |         |                     |                   |  |           |           |          |                 |                    |              |
| Establishment owner is a/an:  Association, Corporation, Partner  | Associatio | on 🗆 Co |                     |                   |  |           |           | _        | Entity          |                    |              |
| Person directly responsible for the establishment: Name: Title: Telephone:   |            |         |                     |                   |  |           |           |          |                 |                    |              |
| Room Rental Length:  | □ Day      |         | □ Week              |                   | □ Mont                                   | th        |           |          |                 |                    |              |
| Number of Rooms: Number of Floors:   |            |         |                     |                   |  |           |           |          |                 |                    |              |
| Food Service on premises?  | □ Yes      | □No     | *If yes, a          | Food S            | ervice Esta                              | ablishme  | nt Permit | Applica  | tion <u>mu</u>  | <u>s</u> t also be | completed.   |
| Food Service Type:   | □ Full-S   | Service | Restaurai           | nt 🗆 C            | Continenta                               | al Break  | fast 🗆 B  | Sed & Bi | reakfast        | Guests             |              |
| Kitchen-equipped lodging units   | provided:  | ? 🗆 Y   | es □ No             | )                 | Autom                                    | atic ice  | dispenser | on prei  | nises?          | $\square$ Yes      | $\square$ No |
| Pool/Hot Tub/Spa on premises?  | □ Yes      | □No     | *If yes, a          | Recreat           | tional Wat                               | er Facili | ty Permit | Applicat | tion <u>mus</u> | st also be         | completed.   |
| Laundry on premises?   | □ Yes      | □No     | Location            | n                 |  |           |           |          |                 |                    |              |
| I/we attest to the accuracy of the in<br>Sanitary Regulations for Hotels 12<br>inspect, conduct tests or collect san | 2 VAC 5-4  | 31 and  | allow the           |                   |  |           |           |          |                 |                    |              |
| Applicant's Signature:   |            |         |                     |                   |  |           |           |          |                 |                    |              |
| Applicant's Name (printed):  |            |         |                     |                   |  |           | Date: _   |          |                 |                    |              |
| For Official Use: Census Tract: Issue Date:  |            |         | Environ<br>Expirati | mental<br>on Date | Health Sp                                | ec        |           |          |                 |                    | -            |