## DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICARD SERVICES

PRINTED: 06/23/2020 FORM APPROVED OMB NO. 0938-0391

CENTERS FOR MEDICARE & MEDICAID SERVICES					Oi	<u>MB NO. 0938-0391</u>
STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION		(X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:	1	TIPLE CONSTRUCTION		(X3) DATE SURVEY COMPLETED
		495396	B. WING			06/16/2020
NAME OF PROVIDER OR SUPPLIER				STREET ADDRESS, CITY, STAT	E, ZIP CODE	
CARRIAGE HILL HEALTH AND REHAB CENTER				6106 HEALTH CENTER LANI FREDERICKSBURG, VA		
(X4) ID PREFIX TAG	(EACH DEFICIENCY	TEMENT OF DEFICIENCIES  MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)	ID PREFI TAG		ACTION SHOULD TO THE APPROPE	BE COMPLETION
E 000	Initial Comments		EC	000		
F 000	COVID-19 Focused 6/2/20 through 6/3/2 was in compliance was	Emergency Preparedness I Survey was conducted 20 and 6/16/20. The facility with E0024 of 42 CFR Part nts for Long-Term Care	FO	000		
	Control Survey was through 06/02/2020 was in substantial of 483.80 infection cor implemented the Cl	COVID-19 Focused Infection conducted on 06/1/2020 and 06/16/2020. The facility compliance with 42 CFR Part ntrol regulations, and had WS and Centers for Disease mmended practices to 19.				
	certified facility was all residents had be	census in this 150 bed 96. At the time of the survey en tested and with 44 positive e tested with 30 positive				;
						·
						:

Any deficiency statement ending with an asterisk (\*) denotes a deficiency which the institution may be excused from correcting providing it is determined that other safeguards provide sufficient protection to the patients. (See instructions.) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

(X6) DATE