|   | -   | ID HUMAN SERVICES  |                     |   | FOR   | M APPROVED  |
|---|---|--|---------------------|---|-------|---|
| CENTER  | S FOR MEDICARE &  | MEDICAID SERVICES  | 1                   |   |       | <u> 0938-0391                                    </u> |
| STATEMENT OF DEFICIENCIES       (X1) PROVIDER/SUPPLIER/CLIA         AND PLAN OF CORRECTION       IDENTIFICATION NUMBER: |   | (X2) MULTIPLE CONSTRUCTION A. BUILDING   |                     | (X3) DATE SURVEY<br>COMPLETED   |       |   |
|   |   | 495019   | B. WING             |   |       | C<br>/21/2019   |
| NAME OF PF  | ROVIDER OR SUPPLIER   | I  | <u> </u>            | STREET ADDRESS, CITY, STATE, ZIP CODE   |       | /21/2010  |
|   |   |  |                     | 2729 KING ST  |       |   |
| WOODBIN   | IE REHABILITATION & H   |  |                     | ALEXANDRIA, VA 22302  |       |   |
| (X4) ID<br>PREFIX<br>TAG  | (EACH DEFICIENC   | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                            | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECT<br>(EACH CORRECTIVE ACTION SHOUL<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY) | _D BE | (X5)<br>COMPLETION<br>DATE                            |
| E 000   | Initial Comments  |  | E 00                | D   |       |   |
|   | survey was conducte<br>The facility was in sul  | nergency Preparedness<br>d 11/19/19 through 11/21/19.<br>bstantial compliance with 42<br>quirement for Long-Term |                     |   |       |   |
| F 000   | The census in this 307 certified bed facility was<br>243 at the time of the survey. The survey sample<br>consisted of 35 current Resident reviews and 6<br>closed record reviews.<br>INITIAL COMMENTS |  | F 00                | 0   |       |   |
|   | survey was conducte   | fe Safety Code   |                     |   |       |   |
| F 761<br>SS=D   | 243 at the time of the<br>were investigated dur<br>numbers VA0004774<br>VA00045880, VA0004<br>The survey sample of<br>Resident reviews and  | 45847 and VA00045649.<br>onsisted of 35 current<br>I 6 closed record reviews.<br>d Biologicals                   | F 76                | 1   |       | 12/30/19  |
|   | Drugs and biologicals   | y and cautionary   |                     |   |       |   |
| LABORATORY I  | DIRECTOR'S OR PROVIDER/S  | SUPPLIER REPRESENTATIVE'S SIGNATURE  |                     | TITLE   |       | (X6) DATE   |
| Electroni   | cally Signed  |  |                     |   |       | 12/18/2019  |
|   |   |  |                     |   |       |   |

Any deficiency statement ending with an asterisk (\*) denotes a deficiency which the institution may be excused from correcting providing it is determined that other safeguards provide sufficient protection to the patients. (See instructions.) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

| DEPARTMENT OF HEALTH<br>CENTERS FOR MEDICARE  |   |                    |  | FORM  | D: 01/24/2022<br>MAPPROVED<br>D. 0938-0391 |
|---|---|--------------------|--|---|--|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   | ` '                | TIPLE CONSTRUCTION   | (X3) DATE SURVEY<br>COMPLETED   |  |
|   | 495019  | B. WING            |  |   | C<br>21/2019                               |
| NAME OF PROVIDER OR SUPPLIER  |   |                    | STREET ADDRESS, CITY, STATE, ZIP CODE  |   |  |
|   |   |                    | 2729 KING ST   |   |  |
| WOODBINE REHABILITATION   | & HEALTHCARE CENTER   |                    | ALEXANDRIA, VA 22302   |   |  |
| PREFIX (EACH DEFIC  | Y STATEMENT OF DEFICIENCIES<br>ENCY MUST BE PRECEDED BY FULL<br>OR LSC IDENTIFYING INFORMATION)   | ID<br>PREFI<br>TAG |  | BE  | (X5)<br>COMPLETION<br>DATE                 |
| §483.45(h)(1) In a<br>Federal laws, the<br>biologicals in lock<br>temperature contripersonnel to have§483.45(h)(2) The<br>locked, permaner<br>storage of control<br>the Comprehensi<br>Control Act of 197<br>abuse, except wh<br>package drug disi<br>quantity stored is<br>be readily detected<br>This REQUIREMI<br>by:<br>Based on observice<br>document review<br>medication pass a<br>staff failed to store<br>one of 19 medication<br>(Medication Cart at<br>The findings inclue)<br>The facility staff fa<br>medications on to<br>Unit 3 while leaving<br>unattended.On 11/20/19 at 8<br>following:<br>"LPN (license<br>the surveyor that<br>cart was working | e of Drugs and Biologicals<br>ccordance with State and<br>facility must store all drugs and<br>ed compartments under proper<br>ols, and permit only authorized<br>access to the keys.<br>facility must provide separately<br>tly affixed compartments for<br>ed drugs listed in Schedule II of<br>re Drug Abuse Prevention and<br>6 and other drugs subject to<br>en the facility uses single unit<br>ribution systems in which the<br>minimal and a missing dose can<br>d.<br>ENT is not met as evidenced<br>ation, staff interview, facility<br>and during the course of a<br>nd pour observation, the facility<br>e medications appropriately on<br>ion carts in the facility<br><sup>42</sup> on Unit 3). | F                  | <ul> <li>F Tag 761 Label/Store Drugs and biologicals</li> <li>Corrective Action:<br/>Immediate corrective action was take the L.P.N. by securing the medication top of the cart and locking the medica cart. The L.P.N. who left the medica cart open with three medications on the received 1:1 counseling. A maintenan work order was completed to inspect computer for being slow. (Completed 11/20/19)</li> <li>Identification</li> <li>To ensure that no other residents we affected, medication carts on the unit where the incident occurred were qui checked and all carts were found to be locked with no medications left unset</li> </ul> | ns on<br>attion<br>ion<br>op<br>nce<br>the<br>d<br>the<br>d<br>the<br>d<br>the<br>d<br>the<br>d |  |

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Event ID: 26ZR11

Facility ID: VA0277

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|  |  | ND HUMAN SERVICES   |                     |   | PRINTED: 0<br>FORM AF   | PROVE                    |
|--|--|---|---------------------|---|---|--------------------------|
| CENTERS FOR MEDICARE & MEDICAID SERVICES         STATEMENT OF DEFICIENCIES         AND PLAN OF CORRECTION         (X1) PROVIDER/SUPPLIER/CLIA         IDENTIFICATION NUMBER: |  | (X1) PROVIDER/SUPPLIER/CLIA (X2) MU   |                     | ) MULTIPLE CONSTRUCTION<br>BUILDING   |   | 938-039<br>VEY<br>ED     |
|  |  | 495019  | B. WING             |   | C<br>11/21/2019   |                          |
| NAME OF P  | ROVIDER OR SUPPLIER  |   |                     | STREET ADDRESS, CITY, STATE, ZIP CODE   |   | 2019                     |
|  |  |   |                     | 2729 KING ST  |   |                          |
| WOODBI   | NE REHABILITATION & H  | EALTHCARE CENTER  |                     | ALEXANDRIA, VA 22302  |   |                          |
| (X4) ID<br>PREFIX<br>TAG   | (EACH DEFICIENC  | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)   | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORREC<br>(EACH CORRECTIVE ACTION SHO<br>CROSS-REFERENCED TO THE APPF<br>DEFICIENCY) | ULD BE CO   | (X5)<br>DMPLETIO<br>DATE |
| F 761  | using the desk compu<br>#1 left the medication<br>were three medication<br>medication cart. LPN<br>back while in the nurs<br>the medication cart.<br>At 8:15 am, the surve<br>she was notified of th<br>observations. The nu-<br>nervous I didn't realiz<br>On 11/21/19 at 10 am<br>DON (director of nurs<br>documented findings,<br>should had put the m<br>medication cart and le<br>the nurses' station."<br>facility's policy concer<br>The DON provided th<br>titled, "Storage of Me<br>Supplies" which read<br>medication carts mus<br>the staffat all times<br>On 11/22/19 at 3 pm,<br>DON, administrator a<br>administrator of the a | er.<br>bund the corner and began<br>uter. While doing so, LPN<br>in cart unlocked and there<br>ins laying on the top of the<br>V #1 due to her turning her<br>ses' station could not view<br>eyor interviewed LPN #1 and<br>the above documented<br>urse stated, "I was so<br>the that I had done that."<br>In, the surveyor notified the<br>sing) of the above<br>. The DON stated, "She<br>teds (medications) in the<br>ocked it when she went into<br>The surveyor asked for the<br>rining medication storage.<br>The surveyor with a policy<br>dications/Treatment<br>in part "2. All mobile<br>at be under visual control of<br>S" | F 761               |   | o ensure<br>lications<br>cart.<br>Is on top<br>t<br>ompleted<br>placed.<br>basic<br>basic<br>basic<br>basic<br>basic<br>claced<br>n pass<br>tance of<br>ed staff<br>mputers<br>er<br>securred<br>se that<br>ceive 1:1<br>otified<br>0/19)<br>be<br>ass<br>e found<br>npliance |                          |

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|   |                                | ID HUMAN SERVICES<br>MEDICAID SERVICES   |                                 |     |   | FORM            | D: 01/24/2022<br>MAPPROVED<br>D. 0938-0391 |
|---|--------------------------------|--|---------------------------------|-----|---|-----------------|--|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                | PROVIDER/SUPPLIER/CLIA (X2) MUL |     | ) MULTIPLE CONSTRUCTION BUILDING  |                 | SURVEY<br>PLETED                           |
|   |                                | 495019   | B. WING                         |     |   |                 | C<br>21/2019                               |
|   | ROVIDER OR SUPPLIER            | EALTHCARE CENTER   |                                 | 27  | TREET ADDRESS, CITY, STATE, ZIP CODE<br>729 KING ST   |                 |  |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIENC                | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION) | ID<br>PREF<br>TAC               | ix  | LEXANDRIA, VA 22302<br>PROVIDER'S PLAN OF CORRECT<br>(EACH CORRECTIVE ACTION SHOU<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY) | ILD BE          | (X5)<br>COMPLETION<br>DATE                 |
| F 761   | Continued From page            | 23   | F                               | 761 | recommendations. (Completed by 12/29/2019)  |                 |  |
|   |                                |  |                                 |     |   |                 |  |
|   |                                |  |                                 |     |   |                 |  |
|   |                                |  |                                 |     |   |                 |  |
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